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voluntarism, realism, reflective endorsement,
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Christine Korsgaard identifies and examines
four accounts of the source of normativity
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Christine Korsgaard identifies four accounts
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ern period can be read as a search for the
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Cessive answers to the question of what makes morality normative. In brief, they are these: (1) Voluntarism. According to this view, moral obligation derives from the command of someone who has legitimate au-

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Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

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In laying out her theory for the source of normativity, Christine Korsgaard attempts to be inclusive by integrating her own variations on voluntarism, realism, reflective endorsement, and appeal to autonomy. Korsgaard's theory culminates in her account of practical identity and the value of one's humanity.

Summary: Korsgaard's Sources of Normativity
Christine Korsgaard identifies and examines four accounts of the source of normativity that have been advocated by modern moral philosophers--voluntarism, realism, reflective endorsement, and the appeal to autonomy--and shows how Kant's autonomy-based account emerges as a synthesis of the other three.

Amazon.com: The Sources of Normativity
(9780521559607 ...

Normative generally means relating to an evaluative standard. Normativity is the phenomenon in human societies of designating some actions or outcomes as good or desirable or permissible and others as bad or undesirable or impermissible. A norm in this normative sense means a standard for

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evaluating or making judgments about behavior or outcomes.

Normative - Wikipedia

The Sources of Normativity Christine M. Korsgaard, with G. A. Cohen, Raymond Geuss, Thomas Nagel, and Bernard Williams Onora O'Neill, Editor Cambridge. Christine Korsgaard source of obligation, and in particular of our ability to obligate ourselves .. And that is the source of normativity.¹³ So the argument shows.

CHRISTINE KORSGAARD SOURCES OF NORMATIVITY
PDF

Ethical concepts are, or purport to be, normative. They make claims on us: they command, oblige, recommend, or guide. Or at least when we invoke them, we make claims on one another; but where does their authority over us - or ours over one another - come from? Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers ...

The Sources of Normativity - Christine M. Korsgaard ...

The Normative Question In the Introduction chapter of "The Sources of Normativity",

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(1996) Christine Korsgaard writes: "...We all know in a general way how and why we were taught to follow moral rules, and that it would be impossible for us to get on together if we didn't do something along these lines.

Christine Korsgaard's "Sources of Normativity ...

PHI616 Sources of Normativity. The module will present some fundamental debates in meta-ethics concerning the foundations of norms, obligations and reasons. We will read parts of Korsgaard's book 'The Sources of Normativity' and more recent literature grappling with the question Korsgaard has raised.

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Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy. She traces their history, showing how each developed in response to the prior one and comparing their early versions with those on the ...

Christine M. Korsgaard, The Sources of Normativity ...

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In 1996, Korsgaard published a book entitled *The Sources of Normativity*, which was the revised version of her Tanner Lectures on Human Values, and also a collection of her past papers on Kant's moral philosophy and Kantian approaches to contemporary moral philosophy: *Creating the Kingdom of Ends*.

Christine Korsgaard - Wikipedia

T2 - on the multifaceted sources of normativity. AU - Andriychuk, Oles. PY - 2013. Y1 - 2013. N2 - The paper addresses the substance of what is known as Radbruch's formula: even though in plain cases law can contradict some principles of morality, if the law is extremely unjust it should not be applied/it cannot be considered as law at all.

The law - morality conundrum: on the multifaceted sources ...

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