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*should you  
follow? -*

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What time is the  
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\u0026 What is  
the opinion of  
Hanbali school  
of thought? -

Assim al hakeem

*Dr Zakir Naik*

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(Shafi, Hanafi,  
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Session: Usul Al-  
Fiqh, Maqasid Al-  
Shariah, Qawa'id  
al-Fiqhiyyah **Ibn**

**Taymiyyah's**

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which school of  
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Mufti Menk

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Hands in Prayer

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Hamza Yusuf and

Suhaib Webb is

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~~Madhabib Al~~

~~it Wrong to~~  
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~~Fiqhiyah The~~  
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~~sheikh Assim al~~

~~hakim~~ **The Salat**

**According to the**

**Hanafi Madhhab?**

~~Praying with~~

~~folded vs.~~

~~unfolded arms +~~

~~General Q\~~u0026A

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Elegy Of The

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Warrior – Malik

Ibn Ar-Rayb –

(Poetry Before

His Death) A

~~Haram Act That~~

~~No One Talks~~

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(Introduction to

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*particular*

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*Fiqhiyah*

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As well as known to the people of knowledge like Hasan al Basri and Sa'id ibn Jubyar and Sa'id ibn Musayyib and most of the sahabah who didn't leave medinah.

Moreover, for some reason I can't figure out



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in this book and  
the rest of  
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books he refers  
to Ahmad ibn  
Hanbal as Ibn  
Hambal.

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evolution of  
fiqh ...*

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on Khilaf, a  
discipline that  
records and  
analyses the  
differences  
among Muslim  
Jurists. Unlike  
many recent  
works which tend  
to ignore the  
major Madhahibs  
this work offers  
...

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*Al-Fiqh 'Ala al-Madhahib al-Arba'ah 5 Vols in 4 books*

Arabic

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Siyāsah Wa al-  
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*Ciri-ciri*

*Wahhabi Menurut*

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*Muḥammad Abū*

*Zahrah ...*

The late great

Scholar of al-

Azhar and

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Madhahib of

Juridical  
principles

(Usul), Imam

Muhammad Abu

Zahra, wrote in

his book on the

history of the

madhahib

(Schools) in

Islam titled

Tarikh al-

Madhahib al-

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(*"History of the Islamic Schools"*): *"The Wahhabis*

*appeared in the Arabian desert [...] and revived the School of Ibn Taymiyya.*

*Wahhabism: Imam Muhammad Abu Zahra Explains*

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*Tarikh Madzahib*

*Page 25/49*

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al-Islamiyah -

Muhammad Abu

Zahrah ...

Maqasid (Arabic:

مصايق , lit.

goals, purposes)

or maqāṣid al-

sharī'a (goals

or objectives of

sharia) is an

Islamic legal do

ctrine. Together

with another

related

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classical  
doctrine,  
maṣlaḥa (welfare  
or public

interest), it  
has come to play  
an increasingly  
prominent role  
in modern times.

The notion of  
maqasid was  
first clearly  
articulated by  
al-Ghazali (d.

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Pandangan  
Muhammad Abū ...

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meaning "date,  
chronology,  
era", whence by  
extension  
"annals,  
history,  
historiography".  
It is also used

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in Persian and  
the Turkic  
languages. It is  
found in the  
title of many  
historical  
works. Prior to  
the 19th

century, the  
word referred  
strictly to  
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knowledge about  
history, but in

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Islamiqate Usul  
al-Fiqh ...*

known as the  
first jurist who  
pioners the  
framework of  
maqâs}id al-  
syarî'ah.

*Konsep Maslahat  
dan Mafsadah  
menurut Imam al-*

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simple way.

*Al-Qawâid Al-*

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Imam al-  
Ghazali's

highlights the

concepts of  
maslahat and

mafsadah should

be based on the

texts (na ş ş ).

However, Imam al-

Ghazali

mentioned the

concept of

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Maslahat used as a method not an absolute sources after al-Qur'an, al-Sunnah, ijmâ' and qiyâs in the deriving of Islamic laws.

*Konsep Maslahat dan Mafsadah menurut Imam al-Ghazali ...*

Nazrah

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tārikhiyah fī

ḥudūth al-

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*The Influence of*  
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