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"... those forging social identities in secular contexts - who draw on non-religious commitments and beliefs including atheism, humanism and secularism - mark as 'sacred' those occasions (such as marriage), persons (a lover), things (a ring), places (a registry office) and principles (equality and justice) that they value above all others, and that they see as set apart and inviolable: those things that may be deemed to be both secular and sacred." (2013)

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