

Religious Experience And The End Of Metaphysics Indiana Series In The Philosophy Of Religion

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In Religious Experience and the End of Metaphysics, 11 influential continental philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy. Together they provide a rich and intriguing set of answers to questions surrounding the meaning of religious experience.

~~Religious Experience and the End of Metaphysics (Indiana ...~~

A religious experience is when someone feels they have had a direct or personal experience of God. It is argued that if someone feels they have experienced God, this will be the most convincing ...

~~Religious experience argument - The existence of God ...~~

Views of religious experience. Specifically religious experience has been variously identified in the following ways: the awareness of the holy, which evokes awe and reverence; the feeling of absolute dependence that reveals a human being's status as a creature; the sense of being at one with the divine; the perception of an unseen order or of a quality of permanent rightness in the cosmic scheme; the direct perception of God; the encounter with a reality "wholly other"; the sense of a ...

~~Religious experience - Religious experience and other ...~~

In Religious Experience and the End of Metaphysics, 11 influential continental philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy.

~~Religious Experience and the End of Metaphysics~~

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Religious experience, specific experience such as wonder at the infinity of the cosmos, the sense of awe and mystery in the presence of the sacred or holy, feeling of dependence on a divine power or an unseen order, the sense of guilt and anxiety accompanying belief in a divine judgment, or the feeling of peace that follows faith in divine forgiveness. Some thinkers also point to a religious aspect to the purpose of life and the destiny of the individual.

~~Religious experience | Britannica~~

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The modernist period witnessed attempts to explain religious experience in non-religious terms. Such novelists as Henry James, Marcel Proust, James Joyce, Virginia Woolf and Franz Kafka found methods to describe through fiction the sorts of experiences that had traditionally been the domain of religious mystics and believers.

~~Religious Experience and the Modernist Novel by Pericles Lewis~~

To suggest that all religious experiences are numinous is limiting as other forms are so well documented; Friedrich Schleiermacher (1768-1834) inspired Otto. He agreed that religious experiences are primarily emotional and that every person has a consciousness of the divine. These emotions are deeper than reason and it is "self-authenticating;" not requiring testing to see if it is genuine.

~~Different forms of Religious Experience - Religious ...~~

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Religious experience - Religious experience - Objective "intention," or reference: Religious experience is always understood by those who have it as pointing beyond itself to some reality regarded as divine. For the believer, religious experience discloses something other than itself; this referent is sometimes described as the "intentional" object that is meant or aimed at by the ...

~~Religious experience - Objective "intention," or reference ...~~

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A religious experience (sometimes known as a spiritual experience, sacred experience, or mystical experience) is a subjective experience which is interpreted within a religious framework. The concept originated in the 19th century, as a defense against the growing rationalism of Western society. William James popularised the concept.. Many religious and mystical traditions see religious ...

~~Religious experience - Wikipedia~~

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~~TextBook Religious Experience And The End Of Metaphysics ...~~

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