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posits the double shybrid figures of allegory and the grotesque, such as rococo art, as common ground e between the two authors. Rousseau himself is then read allegorically, as both the literary-historical Page 12/41

figure and the nineteenthcentury poncif alternately praised and vilified in political Vdisputes x Re Visions Of Culture And Grotesque Figures: Baudelaire, Rousseau and the Aesthetics ...

Page 13/41

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Swain argues instead for no important continuities between Rousseau and Baudelaire that bridge the epistemological, rhetorical and historical shift these figures have come to represent. In contrast to Page 20/41

Benjamin's assertion that Baudelaire was the antipode of Rousseau, Swain persuasively reads both authors in light of and ongoing debate about the grotesque, allegory, caricature, realism and Page 21/41

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Page 34/41

representing the hold of the Enlightenment and the French Revolution over Baudelaire and his contemporaries.

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